

In Memory of
Private
C Aspinall

47140, 15th Bn., Durham Light Infantry who died on 19 September 1918 Age 21

Son of the late John Aspinall, of Hetton Downins; husband of Florrie Aspinall, of 23, Jane St., Hetton Downs,
Co. Durham.

Remembered with Honour
Villers Hill British Cemetery, Villers-Guislain



**Commemorated in perpetuity by
the Commonwealth War Graves Commission**

Great War Ancestor – Record of research

Surname	ASPINALL
Forenames	CHARLES.
Home address	12 RAILWAY TCE HETTON - LE - HOLE .
Regiment	DURHAM LIGHT INFANTRY 15th Bn
Notes	

Commonwealth War Graves Commission Website

Rank	PRIVATE
Age at death	20
Date of death	19 th SEPT. 1918
Service Number	47140
Cemetery/Memorial	villers Hill British Cemetery, Villers-Cuislain
Grave/Memorial no	
Additional Information	Son of the late John Aspinall of Hetton Downs; husband of Florrie Aspinall of 23 Jane Street, Hetton Downs, Co. Durham

Soldiers Died in the Great War 1914-19

Place of birth	HETTON - LE - HOLE .
Place of enlistment	NEWCASTLE - UPON - TYNE .
Death	1918 France + Flanders. KIA
Other regiments, etc.	83049 NORTHUMBERLAND FUS .

Medal Index Cards (TNA WO 372/2)

14 Star	
14-15 Star	
British War Medal & Victory	
Other	

Soldiers Documents, First World War, 'Burnt documents' (TNA WO 363/xxxx)

Type of Document	Service Record.
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War Diary (TNA WO 95/xxxx)

Notes	
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Local Newspaper

Notes	
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Biographical Information

Birth	Wotton - Le. 4/10/18
Baptism	
1901 Census (RG 13/xxxx)	
1911 Census (RG14/xxx)	12 John Street, Mutton
Electoral register, 1 January 1915	

Notes



Charles Aspinall in the UK, Soldiers Died in the Great War, 1914-1919

NAME: Charles Aspinall
BIRTH PLACE: Hetton-le-hole
RESIDENCE: Hetton-le-hole
DEATH DATE: 19 Sep 1918
DEATH PLACE: France and Flanders
ENLISTMENT PLACE: Newcastle-on-tyne
RANK: Private
REGIMENT: Durham Light Infantry
BATTALION: 15th Battalion
REGIMENTAL NUMBER: 47140
TYPE OF CASUALTY: Killed in action
THEATRE OF WAR: Western European Theatre
COMMENTS: Formerly 83049, Northumberland Fus.
OTHER RECORDS: [Search for 'Charles Aspinall' in other WWI collections](#)

Source Information

Military-Genealogy.com, comp. *UK, Soldiers Died in the Great War, 1914-1919* [database on-line]. Provo, UT, USA: Ancestry.com Operations Inc, 2008.

Original data: *British and Irish Military Databases*. The Naval and Military Press Ltd.

Description

This database contains information extracted from 81 volumes of soldiers that died in World War I. It includes over 703,000 individuals. Information listed may include: name of soldier, birthplace, enlistment place, residence, number, decoration, rank, regiment, battalion, type of casualty, death date, death place, and theater of war served in. [Learn more...](#)

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6-1
1916

9867/5578. 500w. 2/18. S. H., L.L.D.

ENROLMENT PAPER

For men deemed to be enlisted in H.M. Regular Forces for General Service with the Colours, or in the Reserve for the period of the War, under the provisions of the Military Service Act, 1916.

No. _____ Name Aspinall, Charles Corps NORTHUMBERLAND FUSILIERS

(110)

Questions to be put to the Reservist on Enrolment.

1. What is your Name? ... 1. Charles Aspinall
2. What is your full Address? ... 2. 12 Railway Terrace
Heaton Leazes
3. Are you a British Subject? ... 3. Yes
4. What is your Age? ... 4. 21 Years ... 7 Months
5. What is your Trade or Calling? ... 5. Miner
6. Are you Married? ... 6. No
7. Have you ever served in any branch of His Majesty's Forces, naval or military? If so, which? ... 7. _____
8. Have you any preference for any particular branch of the service, if so, which? ... 8. _____
9. Are you desirous of serving in the Royal Navy, if so, state your qualifications ... 9. _____

I, George R. P. H. do solemnly declare that the above answers made by me to the above questions are true.

Charles Aspinall SIGNATURE OF RECRUIT.
George R. P. H. Signature of Witness.

EXEMPTION FROM COMBATANT SERVICE ON CONSCIENTIOUS GROUNDS.

If the Recruit has been exempted by a Tribunal on conscientious grounds from serving as a combatant it should be so stated here

MEDICAL CLASSIFICATION AS TO FITNESS FOR SERVICE ON ENROLMENT.

Classification* _____

* To be filled in by the Recruiting Officer after Classification by the Medical Board.

I, George R. P. H. Certificate of Approving Officer.

I approve the enrolment of the above-named man, and appoint him to the NORTHUMBERLAND FUSILIERS

Date 13 MAY 1916 19

Place NEWCASTLE-ON-TYNE O.C. RECEPTION DEPOT. Approving Officer.

* The signature of the Approving Officer is to be affixed in the presence of the Recruit. Here insert the "Corps" to which the Recruit has been appointed.

* If so, the Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character which should be returned to him conspicuously endorsed in red ink, as follows, viz.—(Name) _____ on the (Date) _____

DESCRIPTIVE REPORT ON ENROLMENT.
 (To correspond with Entries on the Medical History Sheet.)
 Applicable to all ranks.

Name _____

Apparent Age _____ years _____ months. Height _____ feet _____ inches.

Chest Measurement _____ inches.
 Girth when fully expanded _____ inches.
 Range of expansion _____ inches.

Distinctive marks _____

INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next-of-kin _____ Relationship _____

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.
 (c) Present address. (d) Initials of officer verifying entry.

(a)	(b)	(c)
	23 Jan 1915 Hebron Down Hebron 200	

Particulars as to Children.

Christian Names.	Date and Place of Birth.
1st	27-8-15 - Hebron

MILITARY HISTORY SHEET.

1. Passed classes of Instruction <small>(This includes any authorized class of instruction, e.g., in swimming, chiropody, &c.)</small>							
2. Campaigns ... <small>(including Actions)</small>							
3. Wounded ...							
4. Special instances of gallant conduct and mentions in public despatches							
5. Medals, decorations and annuities	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Name of Medal.</th> <th style="width: 50%;">Clasps.</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">BATT WAR MEDAL</td> <td></td> </tr> <tr> <td style="text-align: center;">VICTORY MEDAL</td> <td></td> </tr> </tbody> </table>	Name of Medal.	Clasps.	BATT WAR MEDAL		VICTORY MEDAL	
Name of Medal.	Clasps.						
BATT WAR MEDAL							
VICTORY MEDAL							
6. Injuries in or by the service							

1440 B.

Army Form

MEDICAL HISTORY of Hutton

Christian Names Charles

General Table.

Parish Hutton le Hole
 County Leam
 Examined on 15 day of April 1918
 at Hutton
 Declared Age _____ years _____ days.
 Trade or Occupation _____
 Height feet _____ inches. Weight 126 lbs
 Colour of Hair _____ Complexion Brown
 Eyes _____
 Chest Measurement { Girth when fully expanded } _____ inches.
 { Range of expansion } _____ inches.
 Physical Development _____
 Vaccination Marks { Arm, None | None }
 { Number _____ | _____ }
 When Vaccinated _____
 Vision { R.E.—V= _____ With Glasses { R _____
 { L.E.—V= _____ { L _____
 Identification Marks, such as Tattoo, Moles, Scars, etc.:—

 Defects or Ailments:—

 Examined and found—
Fit for Grade { I.
 II.
 III.
 IV.
 (Strike out those which do not apply.)
 Signature _____
 Chairman of Medical Board.
 Re-examined for posting at _____
 On _____ day of _____ 191
 Enlisted { at _____
 { on _____ day of _____ 191

Joined on enlistment	Corps	Regt. No.
	<u>14th</u>	<u>1st</u>
Transferred to		

TABLE III.—Boards, Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service; Extension, Re-engagement, or Prolongation of Service, Issue of Surgical Appliances, Particulars of Dental Treatment, etc.

Date	Brief details and Signature
<u>15-5-18</u>	<u>TAB</u>
<u>7</u>	<u>See list</u>
<u>1-12</u>	<u>75 yr. 100 ft</u>

Special Remarks :

TABLE IV.—Service Table.

Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation

Became non-effective by _____
 on _____ day of _____ 191
 (Signature) _____
 (Rank) _____

W3610, P526 550ms 1/18 MACLD. E2022.

FORM W/100/1704 20.000 1/10 CAS.F.101. 1914

MEMORANDUM FOR

The Officer in charge of Accounts Recd

WAR OFFICE,

IMPERIAL INSTITUTE,

1 SOUTH BEND,

LONDON, S.W. 7.

Any further communication on this subject should be addressed to:
The Secretary,
Imperial Institute,
South Kensington,
LONDON S.W. 7.
and the following number quoted

E. 1 300 1 (Accounts 4)

Will you please note that any articles of personal property now in your possession or subsequently received by you belonging to the late _____

should be despatched to:—

Any medals granted to the deceased that are now in your possession or that may hereafter reach you should be disposed of to:—

C Harris

Assistant Financial Secretary.

Handwritten:
No 2
11/19

566

FIELD SERVICE. Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS } 15th (Lancashire) Durham Light Infy. Squadron, Troop, Battery or Company } _____

Regimental No. 47140. Rank Pte.

Surname ASPINALL. Christian Name Charles.

Died { Date 19.9.18. Place In the Field, France.
Cause of Death* Killed in action.

Nature and Date of Report Memo dt - 21.9.18.

By whom made O.C.M.

* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book 61) Not forthcoming. (b) in Small Book (if at Base) Not forthcoming.
(c) as a separate document Not forthcoming.

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.C., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

Stamp 26.9.18. Signature of Officer in charge of Section (Adjutant-General's Office at the Base) for O/C Inf. Sect. No. 3.

WS2090 22170-500,000-11 & 12-5/17-(10489)-Forms/B2090A/2.

W I L I.

In the Event of my Death I give the whole of my Property and effects
to my Wife

Mrs Florrie Aspinall
23 Jane St
Eaton Darns
Hotton-le-Mole
C/o Durham.

Signature C. Aspinall
Rank & Regiment Pte. D.L.I.
Regt. Number 8331R 47140
Date Sep. 18th 1918.

Certified True Copy.

18/2/19.

Major for

Officer 1/a Infantry Section No. 3.

Report Date	Report from whom received	Record of promotions, reductions, transfers, casualties, Ac., during active service, as reported on Army Form B.213, Army Form A.35, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.35, or other official documents
			E. FOLKESTONE		
			D. BOULOGNE	11.9.18	
		JOINED L I BASE DEPOT	ETAPLES		
		POSTED TO 7TH BN N.F.			
19.18	O.C. 15th IHD	Permanently compulsorily transferred to Military L.I. and posted to 15th B'n under No. 204/18 and D.A. CC 648 d/w 18.9.18. Allotted new No 47127 Infantry rate of Pay.	Etaples	14.9.18	Roll.
	J.B.A.	Joined Batta.	Field		Captain for Officer 1/o No 3 Infantry Section 13.2.18

1/11
The
War Office
Section 6, H. Q., See Section

Serial *120*

DURHAM LIGHT INFTRY. } Army Form
 } To be filled in by
 } Officer in Charge
 } Records.

Charles Aspinall deceased

STATEMENT OF THE NAMES AND ADDRESSES OF ALL THE RELATIVES OF THE ABOVE-NAMED SOLDIER IN EACH OF THE DEGREES SPECIFIED BELOW THAT ARE NOW LIVING.

Note.—Against the degrees of relationship in which there is no relative now living the word "none" is to be inserted. Answers are not to be filled in, much correspondence and delay may be occasioned by the neglect.

Degree of relationship	NAME IN FULL of every relative now living in each degree enquired for (see note above).	ADDRESS IN FULL of each surviving relative (give her name).
Widow of the Soldier ...	<i>Mrs F. Lottie Aspinall</i>	<i>25 1/2 Street Hutton Downs</i>
Children of the Soldier and dates of their births ...	<i>John Aspinall 24 August 1918</i>	<i>25 Lane Street Hutton Downs</i>
Father of the Soldier ...	<i>Deceased</i>	
Mother of the Soldier ...	<i>Alice Aspinall</i>	
Brothers of the Soldier	Full Blood ...	<i>Peter Aspinall 20 10 Railway Terrace</i>
	Half blood ...	
Sisters of the Soldier	Full blood ...	<i>Mrs Alice Aspinall 23 10 Railway Terrace</i>
	Half blood ...	

If no Relatives in the degrees above are now living the following particulars should be given:—

	Names of those now living	Addresses in full
Grandparents of the Soldier ...		
Nephews and Nieces of the Soldier ...		
Uncles and Aunts by blood of the Soldier (not Uncles and Aunts by marriage) ...		

DECLARATION.

I hereby declare that the above is a true and complete Statement of all the Relatives of the late Soldier now living in the degrees enquired for.

M.D. = F. Lottie Aspinall Signature of the Declarant.

Relationship to the Soldier: *Wife*

Address in full: *25 1/2 Lane Street Hutton Downs*

I hereby certify that the above Statement and Declaration made by _____ and signed in my presence is complete and correct to the best of my knowledge and belief.

Dated at *Hutton Vale* this *17* day of *October* 191*8*

Signature of Minister of Justice or Magistrate: *Thomas Golden* Qualification: *Justice of Peace* Address: *25 Lane St Hutton Vale*

327. W. W. 1914-1920. L. W. P. O. F. 1. 10. S. O. P. R. 1.

Name.	Corps.	Rank.	Regtl. No.
ANDERSON.	mege	Pte	154155
Charles W.			

Medal.	Roll.	Page.	Remarks.
VICTORY	mege/101 P 100	8192	
BRITISH	---	---	
STAR			
Theatre of War first served in			
Date of entry therein			

K. 1330

Correspondence

Address

(1475) Wt. W2703/RP6142 1,000m 1221 J.F.W. E 8281.

CENSUS OF ENGLAND AND WALES, 1911.

Number of Schedules 234
(To be filled up by the Enumerator after collection.)

Before writing on this Schedule please read the Examples and the Instructions given on the other side of the paper, as well as the headings of the Columns. The entries should be written in Ink.

The contents of the Schedule will be treated as confidential. Strict care will be taken that no information is disclosed with regard to individual persons. The returns are not to be used for proof of age, as in connection with Old Age Pensions, or for any other purpose than the preparation of Statistical Tables.

NAME AND SURNAME	RELATIONSHIP to Head of Family.	AGE (Last Birthday and SEX.)		PARTICULARS as to MARRIAGE				PROFESSION or OCCUPATION of Persons aged ten years and upwards.				BIRTHPLACE of every person.	NATIONALITY of every Person born in a Foreign Country.	INFIRMITY.
		For Infants under one year state the age in months as "under one month," "one month," etc.	Ages of Males.	Ages of Females.	Write "Single," "Married," "Widower," or "Widow," or opposite the names of all persons aged 15 years and upwards.	State, for each Married Woman entered on this Schedule, the number of—	Personal Occupation.	Industry or Service with which worker is connected.	Whether Employed, Worker, or Working on Own Account.	Whether Working at Home.				
(1) passed the night of Sunday, April 2nd, 1911, in this dwelling and was alive at midnight, or	State whether "Head," or "Wife," "Son," "Daughter," or other Relative, "Visitor," "Boarder," or "Servant."			Completed since the present Marriage has lasted. If less than one year write "under one."	Total Children Born Alive.	Children still Living.	Children who have Died.	The reply should show the precise branch of Profession, Trade, Manufacture, &c.	This question should generally be answered by stating the business carried on by the employer. If this is clearly shown in Col. 10 the question need not be answered here.	Write opposite the name of each person engaged in any Trade or Industry. (1) "Employer" (that is employing persons other than domestic servants), or (2) "Worker" (that is working for an employer, or employed by a public body (Government, Municipal, &c.), state what body. (See Instruction 9 and Examples on back of Schedule.)	Write the words "At Home" opposite the name of each person carrying on Trade or Industry at home.	(1) If born in the United Kingdom, write the name of the County, and Town or Parish.	State whether— (1) "British subject by parentage," (2) "Naturalised British subject," giving year of naturalisation. Or (3) If of foreign nationality, state whether "French," "German," "Russian," etc.	If any person included in this Schedule is— (1) "Totally Deaf," or "Deaf and Dumb," (2) "Totally Blind," (3) "Lunatic," (4) "Imbecile," or "Feeble-minded," state the infirmity opposite that person's name, and the age at which he or she became afflicted.
1 James Cummings	Head	30	—	Married	1	2	2	0	Coal Miner Hewer	150	Widower	Coatdon Co. Durham		
2 Alice Cummings	Wife	—	39	Married	1	2	2	0				Hutton Co. Durham		
3 Charles Aspinall	Step. son	13	—		0	0	0	0	School	340	0	Hutton Co. Durham		
4 Peter Aspinall	Step. son	9	—						School			Coatdon Northumberland		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														

(To be filled up by the Enumerator.)

I certify that—
 (1) All the ages on this Schedule are entered in the proper sex columns.
 (2) I have compared the males and females in Columns 3 and 4 separately, and have compared their sum with the total number of persons.
 (3) After making the necessary enquiries I have completed all entries on the Schedule which appeared to be defective and have corrected such as appeared to be erroneous.

Initials of Enumerator: J.P.

Total		
Males	Females	Persons
3	1	4

(To be filled up by, or on behalf of, the Head of Family or other person in occupation, or in charge, of this dwelling.)

Write below the Number of Rooms in this Dwelling (House, Tenement, or Apartment). Count the kitchen as a room but do not count scullery, landing, lobby, closet, bathroom, nor warehouse, office, shop.

I declare that this Schedule is correctly filled up to the best of my knowledge and belief.

Signature: James Cummings

Postal Address: 12 John Street, Norton, Houghton Spring

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